

AUTHORIZING RESOLUTION #26-04

City of Somerset

Adoption of a resolution of the City of Somerset ("Entity") authorizing the completion and filing of a Government Resources Accelerating Needed Transformation (GRANT) project application for up to \$200,000 in GRANT funds with the Cabinet for Economic Development ("CED"); authorizing and directing the Mayor ("Authorized Representative") of the City of Somerset ("Entity") to execute any documents which are deemed necessary by CED to carry out this project; and authorizing the Authorized Representative to act as the authorized correspondent for this project; permitting review and execution of all agreements and request of all disbursements related to the GRANT.

WHEREAS the Entity desires to promote and carry out community development efforts on behalf of the residents of Pulaski ("County") by supporting the GRANT project; and

WHEREAS the Entity is submitting or has submitted an application for the following federal grant program Appalachian Regional Commission Area Development Program with the intent to access federal grant resources that are in the public interest and for a public purpose may seek funding assistance in preparing and/or completing applications for federal resources.

WHEREAS it recognizes that the GRANT monies available to the Entity for the purposes stated herein, pursuant to KRS 147A.150 to 147A.166, impose certain obligations and responsibilities upon the Entity and will require among other things:

- (1) Approval of a satisfactory application submitted to CED for approval;
- (2) Proper registration to do business within the Commonwealth; and
- (3) Other obligations of the Entity in connection with receiving the GRANT monies for the purposes stated herein.

NOW, THEREFORE, be it resolved this 9TH day of March 2026, by the Somerset City Council:

That a GRANT Application on behalf of the Entity for GRANT monies up to \$200,000 for the Somerset Food Pantry Project shall be submitted to CED.

The Entity shall provide such additional information and furnish such documentation as may be required, and the Authorized Representative shall act as the authorized correspondent for this Project.

Resolved this 9th day of March 2026.

Motion by Mr. Godsey and seconded by Mr. Wheeldon, with 10 members present voting in favor.

Signed by: _____



Title: MAYOR

Witnessed by: _____



Title: CITY CLERK